

1 JOSEPH H. HUNT
2 Assistant Attorney General
3 DAVID L. ANDERSON
4 United States Attorney
5 JOHN R. TYLER
6 Assistant Director
7 W. SCOTT SIMPSON (Va. Bar #27487)
8 Senior Trial Counsel
9 Department of Justice, Civil Division
10 318 South Sixth Street, Room 244
11 Springfield, Illinois 62701
12 Telephone: (202) 514-3495
13 Facsimile: (217) 492-4888
14 E-mail: scott.simpson@usdoj.gov
15 COUNSEL FOR DEFENDANTS
16 (See signature page for parties represented.)

17 IN THE UNITED STATES DISTRICT COURT
18
19 FOR THE NORTHERN DISTRICT OF CALIFORNIA
20
21 SAN FRANCISCO DIVISION

22 CITY AND COUNTY OF SAN
23 FRANCISCO,
24 Plaintiff,
25 v.

26 DONALD J. TRUMP, *et al.*,
27 Defendants.

28 **STIPULATION AND
ORDER REGARDING SCHEDULING OF
CASE MANAGEMENT CONFERENCE**

29 No. 3:17-cv-00485-WHO

30 COUNTY OF SANTA CLARA,
31 Plaintiff,
32 v.

33 DONALD J. TRUMP, *et al.*,
34 Defendants.

35 No. 3:17-cv-00574-WHO

36 WHEREAS, per order of this Court, a Case Management Conference is currently
37 scheduled to be held in the above-captioned cases on April 23, 2019, at 2:00 p.m., to consider
38 how to proceed with the issue that has been remanded by the Ninth Circuit, namely, whether a
39 nationwide injunction is appropriate in these cases; and

40

41

42 Stipulation and Order
43 No. 3:17-cv-00485/00574-WHO

WHEREAS, the parties in these cases are currently engaged in drafting a settlement agreement to resolve this matter without the need for further court intervention, but need additional time to agree on the language of the agreement;

WHEREAS, undersigned counsel for the defendants, Mr. Simpson, will be leaving the employment of the Department of Justice in Washington, D.C., as of April 12, 2019, to take a position as an Assistant United States Attorney in Springfield, Illinois, such that another attorney for the defendants will need to become familiar with these cases;

NOW THEREFORE, the parties hereby stipulate that the Case Management Conference currently scheduled for April 23 be rescheduled for May 21, 2019, at 2:00 p.m., if possible.

Respectfully submitted,

DENNIS J. HERRERA (CA Bar #139669)
City Attorney

JOSEPH H. HUNT
Assistant Attorney General

JESSE C. SMITH (CA Bar #122517)
Chief Assistant City Attorney

DAVID L. ANDERSON
United States Attorney

RONALD P. FLYNN (CA Bar #184186)
Chief Deputy City Attorney

JOHN R. TYLER
Assistant Director

YVONNE R. MERÉ (CA Bar #173594)
Chief of Complex and Affirmative Litigation

J. W. S. SIMPSON

/s/ Sara J. Eisenberg

W. SCOTT SIMPSON (Va. Bar #27487)
Senior Trial Counsel

SARA J. EISENBERG (CA Bar #269303)
TARA M. STEELEY (CA Bar #231775)
AILEEN M. McGRATH, (CA Bar #280846)
Deputy City Attorneys

Department of Justice, Civil Division
318 South Sixth Street, Room 244
Springfield, Illinois 62701
Telephone: (202) 514-3495
Facsimile: (217) 492-4888
E-mail: scott.simpson@usdoj.gov

City Hall, Room 234
1 Dr. Carlton B. Goodlett Place
San Francisco, California 94102-4602
Telephone: (415) 554-4748
Facsimile: (415) 554-4715
E-Mail: brittany.feitelberg@sfgov.org

COUNSEL FOR DEFENDANTS

COUNSEL FOR PLAINTIFF
CITY AND COUNTY OF SAN
FRANCISCO

DONALD J. TRUMP, President of the United States; UNITED STATES OF AMERICA; KEVIN K. McALEENAN, Acting Secretary of Homeland Security; WILLIAM P. BARR, Attorney General of the United States in *City & County of San*

* * *

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Francisco v. Trump, et al., No. 3:17-cv-00485-WHO

OFFICE OF THE COUNTY COUNSEL,
COUNTY OF SANTA CLARA

JAMES R. WILLIAMS
County Counsel

/s/ Danielle L. Goldstein

DANIELLE L. GOLDSTEIN
Deputy County Counsel

70 West Hedding Street
East Wing, Ninth Floor
San Jose, CA 95110-1770
Telephone: (408) 299-5900
Facsimile: (408) 292-7240
E-mail: danielle.goldstein@cco.sccgov.org

COUNSEL FOR PLAINTIFF
COUNTY OF SANTA CLARA

DONALD J. TRUMP, President of the
United States; KEVIN K. McALEENAN,
Acting Secretary of Homeland Security;
WILLIAM P. BARR, Attorney General of
the United States; MICK MULVANEY,
Director of the Office of Management and
Budget in *County of Santa Clara v. Trump,*
et al., No. 3:17-cv-00574-WHO

ORDER

The Case Management Conference currently set for April 23, 2019, is rescheduled for
May 21, 2019, at 2:00 pm. The parties shall file a Joint Case Management Statement no later
than May 14, 2019, that outlines their proposed procedure(s) and the proposed timing thereof.

IT IS SO ORDERED.

DATED: April 16, 2019


Hon. William H. Orrick
United States District Judge

ATTESTATION OF SIGNATURES

I, W. Scott Simpson, hereby attest, pursuant to Local Civil Rule 5-1(i)(3) of the Northern District of California, that concurrence in the filing of this document has been obtained from each signatory hereto.

/s/ W. Scott Simpson

W. SCOTT SIMPSON (Va. Bar #27487)
Senior Trial Counsel
COUNSEL FOR DEFENDANTS